

## مسجد أوساكا إيباراكي - اليابان

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### RAMADAN TIME TABLE FOR OSAKA 1439 A.H. (2018)

RAMADAN			FAJR	SHUROQ	ZUHR	ASR	MAGREB	ISHA
1	WED	16 May	3:16	4:54	11:55	3:41	6:55	8:27
2	THU	17 May	3:15	4:54	11:55	3:41	6:56	8:28
3	FRI	18 May	3:14	4:53	11:55	3:41	6:56	8:29
4	SAT	19 May	3:13	4:52	11:55	3:41	6:57	8:30
5	SUN	20 May	3:12	4:51	11:55	3:41	6:58	8:31
6	MON	21-May	3:11	4:51	11:55	3:41	6:59	8:33
7	TUS	22-May	3:10	4:50	11:55	3:41	6:59	8:34
8	WED	23-May	3:09	4:50	11:55	3:41	7:00	8:35
9	THU	24-May	3:08	4:49	11:55	3:42	7:01	8:36
10	FRI	25-May	3:08	4:49	11:55	3:42	7:01	8:37
11	SAT	26-May	3:07	4:48	11:55	3:42	7:02	8:37
12	SUN	27-May	3:06	4:48	11:56	3:42	7:03	8:38
13	MON	28-May	3:05	4:47	11:56	3:42	7:03	8:39
14	TUS	29-May	3:05	4:47	11:56	3:42	7:04	8:39
15	WED	30-May	3:04	4:46	11:56	3:42	7:05	8:41
16	THU	31-May	3:03	4:46	11:56	3:43	7:06	8:42
17	FRI	01-Jun	3:03	4:46	11:56	3:43	7:06	8:43
18	SAT	02-Jun	3:02	4:45	11:56	3:43	7:07	8:44
19	SUN	03-Jun	3:02	4:45	11:57	3:43	7:07	8:45
20	MON	04-Jun	3:01	4:45	11:57	3:43	7:08	8:45
21	TUS	05-Jun	3:01	4:45	11:57	3:44	7:08	8:46
22	WED	06-Jun	3:00	4:44	11:57	3:44	7:09	8:47
23	THU	07-Jun	3:00	4:44	11:57	3:44	7:09	8:47
24	FRI	08-Jun	3:00	4:44	11:57	3:44	7:10	8:48
25	SAT	09-Jun	2:59	4:44	11:58	3:44	7:10	8:49
26	SUN	10-Jun	2:59	4:44	11:58	3:45	7:11	8:49
27	MON	11-Jun	2:59	4:44	11:58	3:45	7:11	8:50
28	TUS	12-Jun	2:59	4:44	11:58	3:45	7:12	8:51
29	WED	13-Jun	2:59	4:44	11:58	3:45	7:12	8:51
30	THU	14- Jun	2:59	4:44	11:59	3:45	7:13	8:52

### Time Differences

TOKYO -18 Minutes, NAGOYA -6, KYOTO & NARA -2 WAKAYAMA -1,  
TOKUSHIMA +2, OKAYAMA +5, HIROSHIMA +11, FUKUOKA +22, KAGOSHIMA +26

‘Abdullah ibn ‘Amr (may Allah be pleased with him) that the Messenger of Allah ﷺ (blessings and peace of Allah be upon him) said: “Fasting and the Qur’an will intercede for a person on the Day of Resurrection. Fasting will say: O Lord, I kept him from his food and desires during the day; let me intercede for him. And the Qur’an will say: I kept him from sleeping during the night; let me intercede for him. And they will be allowed to intercede.” Imam Ahmad (6589) Classed as saheeh by al-Albani in *Saheeh al-Jaami*, 7329.